

**LOWER ALLEN TOWNSHIP
BOARD OF COMMISSIONERS**

REGULAR MEETING

July 27, 2026

6:00 PM

AGENDA

- 1. Call to Order by Vice President Nagy.** Proof of Publication.
- 2. A Moment of Silence and the Pledge of Allegiance.**
- 3. Approval of Meeting Minutes:** Regular Meeting of June 22, 2026
- 4. PRESENTATIONS:** Township Business Directory Update – CED Department
- 5. Audience Participation:** Any item on the agenda or any business pertinent to the Township. We ask that all attendees sign in and those speaking must state their name and address for the record. Please limit discussions to five (5) minutes per person.

6. CONSENT AGENDA

Any Commissioner, staff member, or anyone in attendance who would like to have an item on the Consent Agenda removed for further discussion can request so now. Is there a request for the removal of an item(s) on the Consent Agenda?

Accept motion to approve the items on the Consent Agenda, which are listed as follows:

- a. Monthly Director Reports for Community & Economic Development, Public Works, Public Safety and Finance for June 2026.
- b. Tax Collector's Monthly Report for June 2026.
- c. Check Register of July 17, 2026, in the amount of \$593,287.35.
- d. Check Register of July 24, 2026, in the amount of \$1,278,869.57.
- e. Credit Card Register for June 18, 2026, in the amount of \$8,522.06.
- f. Payment to SLC Excavating, LLC, for work completed on the Gateway Park Project, in the amount of \$3,742.20.
- g. Payment to Kinsley Construction, LLC, for work completed on the Westport Basin Project, in the amount of \$39,455.59.

- h. Payment to E.K. Services, Inc., for work completed on the 2026 Infrastructure and Paving Project, in the amount of \$97,582.95.

7. VICE PRESIDENT NAGY

- a. Accept a motion to approve a manual Check Register of July 23, 2026, to Eckert, Seamans, Cherin & Mellott for legal services, in the amount of \$450.00.

8. HUMAN RESOURCES

- a. Discussion and possible action: Approving the Job Description for the Planning Technician in the Community and Economic Development (CED) Department.
- b. Discussion and possible action: Approving the change from probationary to regular full-time status for Matthew Schmidt, EMS/PSO Hybrid in the EMS and Public Safety Departments, effective October 7, 2025, retroactively.
- c. Discussion and possible action: Approving the reclassification of Anthony Hentz from AEMT in the EMS Department to EMS/PSO Hybrid in the Division of Fire Rescue Services, effective July 27, 2026.
- d. Discussion and possible action: Accepting the resignation of Cody Johnston, Maintenance Specialist in the Public Works Department, effective July 28, 2026.
- e. Discussion and possible action: Authorizing staff to advertise for a Maintenance Specialist in the Public Works Department to fill the vacancy resulting from item 8d.

9. PUBLIC SAFETY

- a. No agenda items.

10. COMMUNITY AND ECONOMIC DEVELOPMENT

- a. Update: Zoning Hearing Board dockets.
- b. Discussion and possible action: Approving Financial Security Reduction Request No. 2 in the amount of \$417,612.64 (from \$498,978.24 to \$81,365.60) for SLD #2023-06 Ford Truck Center Preliminary/Final Subdivision and Land Development Plan.
- c. Discussion and possible action: Approving Financial Security Reduction Request No. 1 in the amount of \$938,044.55 (from \$956,195.00 to \$18,150.45) for SLD #2024-11 Sheetz Hartzdale Drive Preliminary/Final Subdivision and Land Development Plan.

11. PUBLIC WORKS

- a. No agenda items.

12. FINANCE

- a. Presentation and discussion: Increasing the Fire Tax and implementing an EMS Tax.

13. MANAGER

- a. No agenda items.

14. COMMISSIONERS REPORTS

15. NEXT MEETING: Monday, August 10, 2026, at 6:00 p.m.

16. EXECUTIVE SESSION

- a. Personnel matter: Departmental structure/organization.
- b. Real estate matter.

17. ADJOURN